

मनिपुर मणिपुर MANIPUR

657569



BEFORE THE OATH COMMISSIONER (JUDICIAL), IMPHAL WEST, MANIPUR

"FORM 26"  
(See Rule 4A)



Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to 12<sup>th</sup> – Manipur Legislative Assembly from 30-Lilong Assembly Constituency.

PART A

I, Y. Antas Khan, Son of (L) Md. Alauddin Khan Aged 34 years, resident of Haoreibi Mayai Leikai, Tehsil- Lilong, District-Thoubal, 795130, Manipur (mentioned full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under :

- 1) I am a candidate set up by **Bharatiya Janata Party (BJP)** (\*\*name of the political party)/\*\*am contesting as an Independent Candidate. (\*\*strike out whichever is not applicable)
- 2) My name is enrolled in **30-Lilong Assembly Constituency, Manipur** (Name of the Constituency and the State) at Serial No. **405** in Part No. 3.
- 3) My contact telephone number (s) is/are **9774581686** and my e-mail ID is (if any) is **yumkhai@hotmail.com** and social media account (s) if any is/are (i) **Facebook ID : https://m.facebook.com/yumkhaibam-Antas-Khan/100013762268567/**  
(ii) **Instagram ID : @Ak\_yumkhai** (iii) **Whatsapp ID : 9774581686**

*[Handwritten signature]*

*10-02-22*  
**Ch. Dorendro Singh**  
Oath Commissioner (Judicial)  
Imphal West, Manipur  
Regd. No. 432/2020



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4. Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. No.	Names	PAN	The financial year for which the last Income Tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)	
1.	Self  <b>Y. Antas Khan</b>	<b>AOVPA5823Q</b>	<b>2020-2021</b>	(i)	<b>Rs. 3,46,592/- (2020-21)</b>
				(ii)	<b>Rs. 6,47,220/- (2019-20)</b>
				(iii)	<b>Rs. 5,92,409/- (2018-19)</b>
				(iv)	<b>Rs. 6,13,900/- (2017-18)</b>
				(v)	<b>Rs. 5,56,352/- (2016-17)</b>
2.	Spouse  <b>Wangmayum Reshma</b>	<b>AQMPR9626B</b>	<b>NIL</b>	(i)	<b>NIL</b>
				(ii)	<b>NIL</b>
				(iii)	<b>NIL</b>
				(iv)	<b>NIL</b>
				(v)	<b>NIL</b>
3.	HUF (If candidate is Karta or Coparcener)	<b>NIL</b>	<b>NIL</b>	(i)	<b>NIL</b>
				(ii)	<b>NIL</b>
				(iii)	<b>NIL</b>
				(iv)	<b>NIL</b>
				(v)	<b>NIL</b>
4.	Dependent 1  <b>Master Abram Khan</b>	<b>NO PAN ALLOTTED</b>	<b>NIL</b>	(i)	<b>NOT APPLICABLE</b>
				(ii)	<b>NOT APPLICABLE</b>
				(iii)	<b>NOT APPLICABLE</b>
				(iv)	<b>NOT APPLICABLE</b>
				(v)	<b>NOT APPLICABLE</b>
5.	Dependent 2	<b>NIL</b>	<b>NIL</b>	(i)	<b>NIL</b>
				(ii)	<b>NIL</b>
				(iii)	<b>NIL</b>
				(iv)	<b>NIL</b>
				(v)	<b>NIL</b>
6.	Dependent 3	<b>NIL</b>	<b>NIL</b>	(i)	<b>NIL</b>
				(ii)	<b>NIL</b>
				(iii)	<b>NIL</b>
				(iv)	<b>NIL</b>
				(v)	<b>NIL</b>

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted"

Contd...3/-

16-02-22

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(5) Pending criminal cases

- ✓ (i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write **NOT APPLICABLE** against alternative (ii) below)

OR

- (ii) The following criminal cases are pending against me: **NOT APPLICABLE**  
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

T A B L E

(a)	FIR No. with name and address of Police Station concerned	<b>NOT APPLICABLE</b>	<b>NOT APPLICABLE</b>	<b>NOT APPLICABLE</b>
(b)	Case No. with Name of the Court	<b>NOT APPLICABLE</b>	<b>NOT APPLICABLE</b>	<b>NOT APPLICABLE</b>
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	<b>NOT APPLICABLE</b>	<b>NOT APPLICABLE</b>	<b>NOT APPLICABLE</b>
(d)	Brief description of offence	<b>NOT APPLICABLE</b>	<b>NOT APPLICABLE</b>	<b>NOT APPLICABLE</b>
(e)	Whether charges have been framed (mention YES or NO)	<b>NOT APPLICABLE</b>	<b>NOT APPLICABLE</b>	<b>NOT APPLICABLE</b>
(f)	If answer against (e) above is YES, then give the date on which charges were framed	<b>NOT APPLICABLE</b>	<b>NOT APPLICABLE</b>	<b>NOT APPLICABLE</b>
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	<b>NOT APPLICABLE</b>	<b>NOT APPLICABLE</b>	<b>NOT APPLICABLE</b>

Contd...4/-

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*10-02-22*  
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**(6) Case of conviction**

- ✓ (i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

**OR**

- (ii) I have been convicted for the offences mentioned below: **NOT APPLICABLE**  
(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

**TABLE**

(a)	Case No.	<b>NOT APPLICABLE</b>	<b>NOT APPLICABLE</b>	<b>NOT APPLICABLE</b>
(b)	Name of the Court	<b>NOT APPLICABLE</b>	<b>NOT APPLICABLE</b>	<b>NOT APPLICABLE</b>
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	<b>NOT APPLICABLE</b>	<b>NOT APPLICABLE</b>	<b>NOT APPLICABLE</b>
(d)	Brief description of offence for which convicted	<b>NOT APPLICABLE</b>	<b>NOT APPLICABLE</b>	<b>NOT APPLICABLE</b>
(e)	Dates of orders of conviction	<b>NOT APPLICABLE</b>	<b>NOT APPLICABLE</b>	<b>NOT APPLICABLE</b>
(f)	Punishment imposed	<b>NOT APPLICABLE</b>	<b>NOT APPLICABLE</b>	<b>NOT APPLICABLE</b>
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	<b>NOT APPLICABLE</b>	<b>NOT APPLICABLE</b>	<b>NOT APPLICABLE</b>
(h)	If answer to (g) above is YES, give details and present status of appeal	<b>NOT APPLICABLE</b>	<b>NOT APPLICABLE</b>	<b>NOT APPLICABLE</b>

- ✓ (6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6). **NOT APPLICABLE IN VIEW OF ENTERIES IN 5(i) and 6(i)**  
[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTERIES IN 5(i) and 6(i), above]

Contd...5/-

*Ch. Dorendro Singh*

*10-02-22*  
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**Note:**

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgement in W.P (C) No. 536 of 2011.

(7) That, I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets:**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

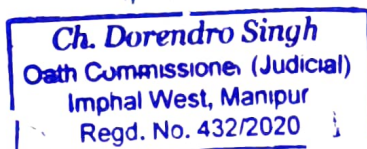
Note: 5. Details including amount is to be given separately in respect of each Investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

**Explanation:** For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

Contd...6/-

*Ch. Dorendro Singh*



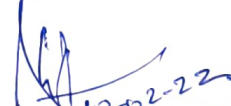




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Sl. No	Description	Self Y. Antas Khan	Spouse Wangmayum Reshma	HUF	Dependent-1 Master Abram Khan	Dependent-2	Dependent-3
(i)	Cash in hand	Rs. 4,20,000/-	Rs. 1,00,000/-	NIL	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	<p>(i) Savings Axis Bank, Paona Bazar Branch, A/C No. 657010100042884 with a balance of Rs. 638.87/- as on 07/02/2022</p> <p>(ii) Savings HDFC Bank, Chingmeirong Branch A/c No. 50100132801913, with a balance of Rs. 28,477.56/- as on 05/02/2022</p> <p>(iii) Savings HDFC Bank, Chingmeirong Branch A/c No. 59197745816860, with a balance of Rs. 16,574.30/- as on 07/02/2022</p> <p>(iv) Savings State Bank of India, Lilong Bazar Branch, A/c No. 10311734242 with a balance of Rs. 27,097.75/- as on 07/02/2022</p> <p>(v) Current HDFC Bank, Yairipok Branch A/c No. 50200063003120, with a balance of Rs. 30,000/- as on 07/02/2022</p>	<p>(i) Savings HDFC Bank, A/C No. 50100184359 810 Rs. 58,500.56/- as on 08/02/2022</p>	NIL	NIL	NIL	NIL

Contd...7/-

  
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*Antas Khan*



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(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/ Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post Office or Insurance Company and the amount	<p>(i) HDFC SL CREST Policy No. 21022431 of premium Rs. 1,00,000/- yearly</p> <p>(ii) HDFC Life Sanchay bearing Policy No. 19906051 of premium Rs. 2,04,500/- yearly</p> <p>(iii) Bajaj Allianz Life Flexi Income Gold bearing Policy No. 0444842435 of premium Rs. 52,359/- yearly</p>	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles/Aircrafts/Yachts/Ship (Details of Make, registration number, etc. year of purchase and amount)	Jeep Compass being Regd. No. MN01 AK8777 Year of Mfg. 2017 of Rs. 17,000,00/-	NIL	NIL	NIL	NIL	NIL

Contd...8/-

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(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	81.65 grams. of Gold amounting to Rs. 4,04,412.45/- @ Rs. 4,953/- p/gm	116.6 gms. of Gold amounting to Rs. 5,77,519.80/- @ Rs. 4,953/- p/gm	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	Rs. 29,84,059.93/-	Rs. 7,36,020.36/-	NIL	NIL	NIL	NIL

**B. Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Note: 3. Details should include the interest in or ownership of offshore assets.

Sl. No.	Description	Self Y. Antas Khan	Spouse Wang mayum Reshma	HUF	Dependent-1 Master Abram Khan	Dependent-2	Dependent-3
(i)	<b><u>Agricultural Land</u></b>						
	Location(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of Purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment of the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL

Contd...9/-

10-02-22  
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*(Signature)*





(ii)	<b><u>Non-Agricultural Land</u></b>						
	Location(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Survey number(s)						
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	<b><u>Commercial Buildings</u></b> (including apartments) -Locations(s) Survey numbers(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL

Contd...10/-

10-02-23  
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*(Signature)*



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(iv)	<b><u>Residential Buildings</u></b> (including apartments): -Locations(s) -Survey numbers(s)	<b>Patta No. 15/427 (old), 953/2956/- Part A(new), C.S. Dag No. 1216/Part-A, 15-Haoreibi, Lilong Sub-Division, Thoubal, Manipur</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>
	Area (Total measurement in sq. ft.)	<b>17424 sq. ft.</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>
	Built up Area (Total measurement in sq. ft.)	<b>4356 sq. ft.</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>
	Whether inherited property (Yes or No)	<b>NO</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>
	Date of Purchase in case of self-acquired property	<b>29/08/2016</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>
	Cost of property (in case of purchase) at time of purchase	<b>Rs. 2,90,000/-</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>
	Any investment on the land by way of development, construction etc.	<b>Rs. 20,00,000/-</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>
	Approximate current market value	<b>Rs. 45,00,000/-</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>
(v)	Others (such as interest in property)	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>
(vi)	Total of current market value of (i) to (v) above	<b>Rs. 45,00,000/-</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individuals and amount before each item)

Contd...11/-

10-02-22  
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Sl. No	Description	Self Y. Antas Khan	Spouse Wangmayum Reshma	HUF	Dependent-1 Master Abram Khan	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Loan or dues to any other individuals/ entity other than mentioned above.</b>  Name(s), Amount outstanding, nature of loan	Manipur Legislative Assembly Motor Car Loan of Rs. 30,00,000/- from Manipur Legislative Assembly Secretariat Vide Order No. 2/1(96)/2020-LA(Accts): dt. 30/11/2020. Paid a sum of Rs. 2,16,580/- remaining due of Rs. 27,83,420 /- as on 05/02/2022	NIL	NIL	NIL	NIL	NIL
	<b>Any other liability</b>	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Grand total of liabilities</b>	Rs. 27,83,420/-	NIL	NIL	NIL	NIL	NIL
(ii)	<b>Government Dues:</b> Dues of departments dealing with Government accommodation	<p>A. Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election?</p> <p>B. If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation:</p> <p>.....NIL.....</p> <p>.....NIL.....</p>					YES/NO (Pl. tick the appropriate alternative)

Contd...12/-

*[Signature]*  
16-02-22

**Ch. Dorendro Singh**  
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*[Signature]*





		<p>C. Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election?</p> <p>D. If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(ii) The address of the Government accommodation: <u>NIL</u></p> <p>(iii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>a) rent; <u>NIL</u>  b) electricity charges; <u>NIL</u>  c) water charges; <u>NIL</u> and  d) telephone charges as on <b>NOT APPLICABLE</b> (date)  [the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>	<p>YES/NO ✓  (Pl. tick the appropriate alternative)</p>
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10-02-22

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Imphal West, Manipur  
Regd. No. 432/2020

*[Signature]*



Sl. No.	Description	Self: Y. Antas Khan	Spouse: Wangm ayum Reshma	HUF	Depende nt-1 Master Abram Khan	Depende nt-2	Depende nt-3
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Income Tax dues	NIL	NIL	NIL	NIL	NIL	NIL
(v)	GST dues	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Municipal/Property Tax dues	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Any other dues	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	NIL	NIL	NIL	NIL	NIL	NIL

**(9) Details of profession or occupation:**

- a) Self : MLA / Social Worker  
b) Spouse: Housewife

**(9A) Details of source(s) of income:**

- a) Self : MLA Salary  
b) Spouse: NIL  
c) Source of income, if any, of dependents : NOT APPLICABLE

Contd...14/-

*10-02-22*  
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**(9B) Contracts with appropriate Government and any public company or companies**


- a) details of contracts entered by the candidate: **NOT APPLICABLE**
- b) details of contracts entered into by spouse: **NOT APPLICABLE**
- c) details of contracts entered into by dependents : **NOT APPLICABLE**
  
- d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest: **NOT APPLICABLE**
  
- e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners: **NOT APPLICABLE**
  
- f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share: **NOT APPLICABLE**

**(10) My educational qualification is as under:**

**XII-Passed in the year 2006 from Ebneger Matrics Higher Secondary School, Koraltur, Chennai (Tamil Nadu)**

(Give details of highest School / Universities education mentioning the full form of the certificate/ diploma / degree course, name of the School / College / Universities and the year in which the course was completed.)

Contd.....15/-

  
10-02-22  
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PART – B



(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART – A:

1.	Name of the candidate		Y. ANTAS KHAN				
2.	Full postal address		Haoreibi Mayai Leikai, Tehsil-Lilong, District – Thoubal, 795130, Manipur				
3.	Number and name of the constituency and State		30-Lilong Assembly Constituency, Manipur				
4.	Name of the political party which set up the candidate (otherwise write ‘Independent’)		Bharatiya Janata Party (BJP)				
5.	Total number of pending criminal cases		NIL				
6.	Total number of cases in which convicted		NIL				
7.		PAN of	Year for which last Income Tax Return filed	Total Income Shown			
	(a) Candidate	AOVPA5823Q	2021-22	Rs. 3,46,592/-			
	(b) Spouse	AQMPR9626B	NIL	NIL			
	(c) HUF	NIL	NIL	NIL			
	(d) Dependent	NO PAN allotted	NIL	NIL			
8.	Details of Assets and Liabilities (including offshore assets) in rupees						
	Description	Self Y. Antas Khan	Spouse Wangmayum Reshma	HUF	Dependent-1 Master Abram Khan	Dependent-2	Dependent-3
A	Moveable Assets (Total value)	Rs. 29,84,059.93/-	Rs. 7,36,020.36/-	NIL	NIL	NIL	NIL
B	Immovable Assets	NIL	NIL	NIL	NIL	NIL	NIL
	I Purchase Price of self-acquired immovable property	Rs. 2,90,000/-	NIL	NIL	NIL	NIL	NIL
	II Development/construction cost of immovable property after purchase (if applicable)	Rs. 20,00,000/-	NIL	NIL	NIL	NIL	NIL

Contd...16/-

*10-02-22*

**Ch. Dorendro Singh**  
Oath Commissioner (Judicial)  
Imphal West, Manipur  
Regd. No. 432/2020

*Antas Khan*



	III	Approximate Current Market Price						
		a) Self-acquired assets (Total Value)	(a) Rs. 45,00,000/-	(a)NIL	(a)NIL	(a)NIL	(a)NIL	(a)NIL
		b) Inherited assets (Total Value)	(b) NIL	(b)NIL	(b)NIL	(b)NIL	(b)NIL	(b)NIL
9		<b>Liabilities</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>
	(i)	Government dues (Totals)	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>
	(ii)	Loans from Bank Financial Institutions and other (Total)	<b>Rs. 27,83,420/-</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>
10		<b>Liabilities that are under dispute</b>						
	(i)	Government dues (Total)	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>
	(ii)	Loans from Bank, Financial Institutions and others (Total)	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>
11		<b>Highest educational qualification:</b>  <b>XII-Passed in the year 2006 from Ebenger Matrics Higher Secondary School, Koraltur, Chennai (Tamil Nadu)</b>  (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed)						

Contd...17/-

10-02-22

**Ch. Dorendro Singh**  
 Oath Commissioner (Judicial)  
 Imphal West, Manipur  
 Regd. No. 432/2020

*(Signature)*





मणिपुर MANIPUR

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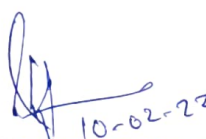
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### VERIFICATION

- I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-
- There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
  - I, my spouse, or my dependents do not have asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at **Imphal** on this the 10<sup>th</sup> day of February, 2022

Solemnly affirm before me on 10-02-22  
at 10:00 AM at the residence of the Deponent  
by the Deponent (Deponent) who is identified  
by the undersigned (Ch. Dorendro Singh) the  
Deponent seems to understand the contents fully  
and has read over and explained to him/her.

  
10-02-22  
**Ch. Dorendro Singh**  
Oath Commissioner (Judicial)  
Imphal West, Manipur  
Regd. No. 432/2020

  
DEPONENT  
(Y. ANTAS KHAN)